



iCyPhy

Living Digital Beings

Edward A. Lee

UC Berkeley

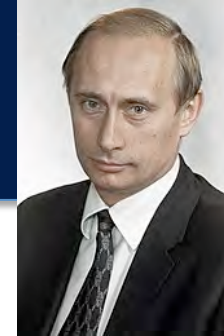
Keynote, ICT.OPEN, Hilversum, The Netherlands, March 20, 2019



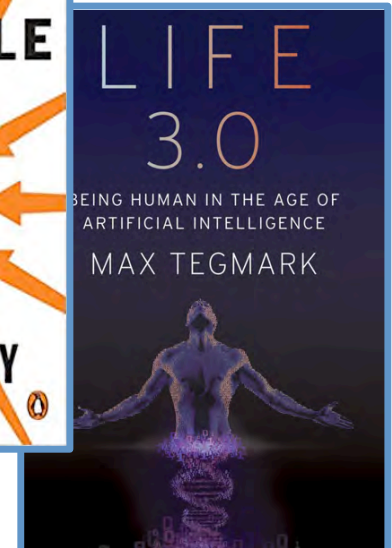
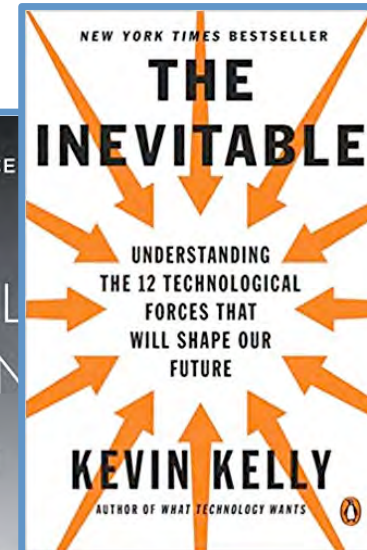
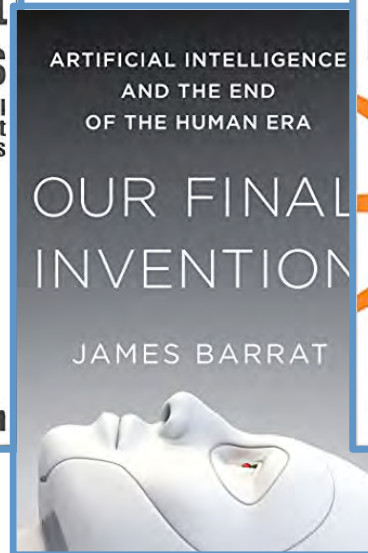
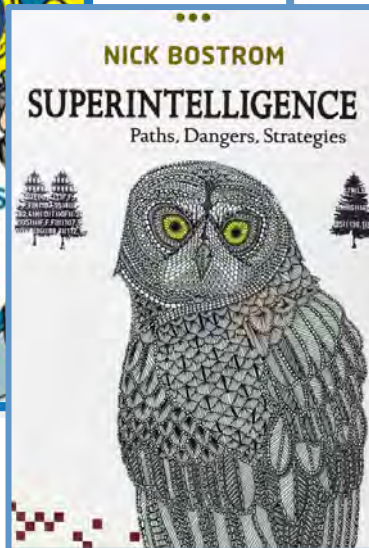
University of California at Berkeley



Hype and Fear



Is AI an *existential threat* to humanity?





Three Questions About AIs

1. Are we going to lose control of them?
2. Are they alive?
3. Are they going to match and exceed us?



Changing the Question

Can we teach computers to program?

–Maarten van Steen, March 19, 2019

Can computers teach humans to program?

–Edward Lee, March 20, 2019



Computers Teaching Humans to Program

Eclipse
Jupyter
Github
Stack Overflow
Google
...

The image displays a collage of overlapping windows from various software environments:

- Jupyter Notebook:** A window titled "Lorenz Differential Equations (autosaved)" with a menu bar (File, Edit, View, Insert, Cell, Kernel, Help) and a toolbar.
- Stack Overflow:** A public page for "Stack Overflow" with navigation links for Home, Tags, Users, and Jobs, and a "Learn More" button.
- GitHub:** A repository page for "icyphy / lingua-franca" showing 2 issues, 0 pull requests, and 0 projects.
- Eclipse IDE:** The Eclipse IDE interface showing a workspace with several packages under "org.icyphy.linguafranca". The "LinguaFrancaGenerator.java" file is open, displaying Java code:

```
2 * generated by Xtext 2.17.0
4 package org.icyphy.generator
5
6 import java.util.Hashtable
7
8
9
10
11
12
13
14 /**
15  * Generates code from your model files on
16  *
17  * See https://www.eclipse.org/Xtext/docume
18  */
19 class LinguaFrancaGenerator extends Abstrac
20     val importTable = new Hashtable<String,
21
22     override void doGenerate(Resource resou
23         // First collect all the imports.
24         resource.allContents.filter(Import)
```



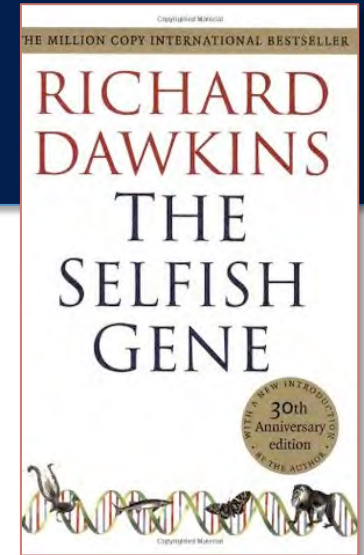
Eggs and Chickens

Richard Dawkins



“A chicken is an egg's way of making another egg.”

Is a human a computer's way of making another computer?

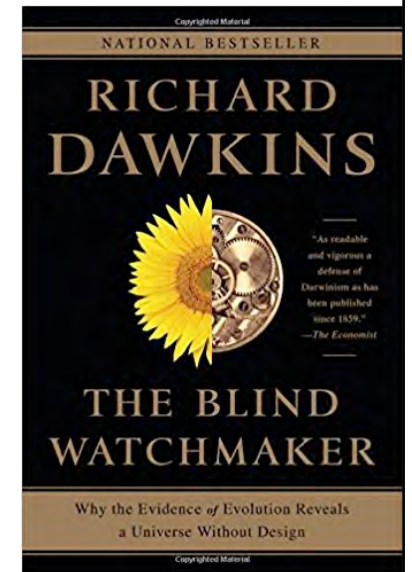




Digital Creationism: The Hypothesis that Technology is Top-Down Intelligent Design



Evolutionary processes are capable of much more complex and sophisticated design than top-down intelligent design.

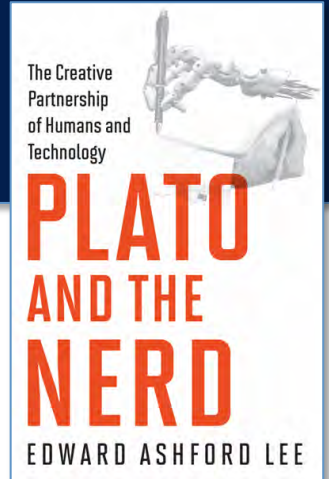
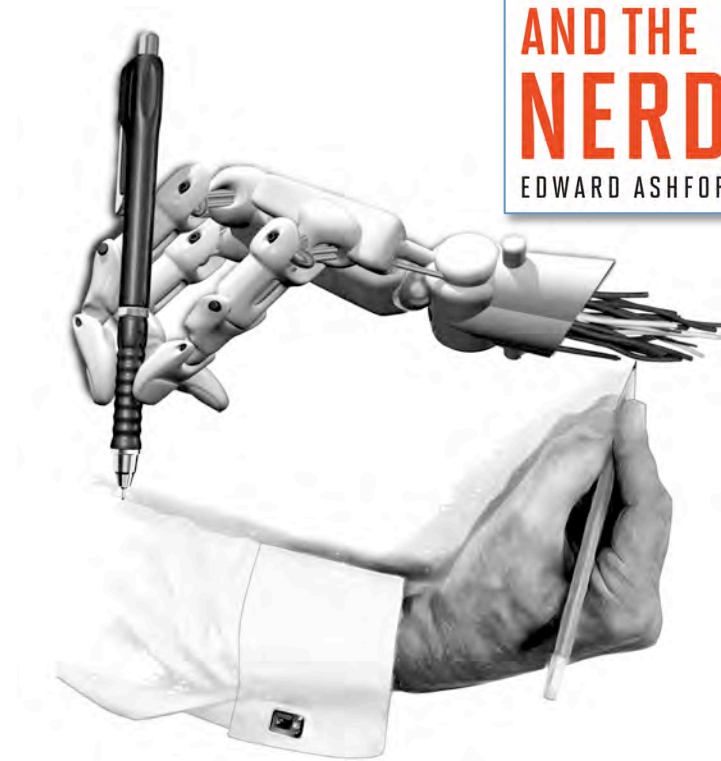




An Alternative to Digital Creationism: Symbiotic Coevolution

“Are we playing God, creating a new life form in our own image, or are we being played by a Darwinian evolution of a symbiotic new species?”

“Are humans the purveyors of the ‘noisy channel’ of mutation, facilitating sex between software beings by recombining and mutating programs into new ones?”

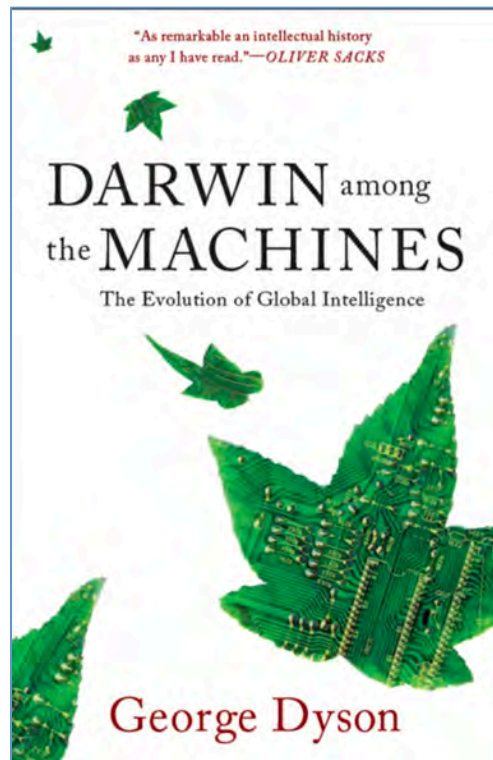




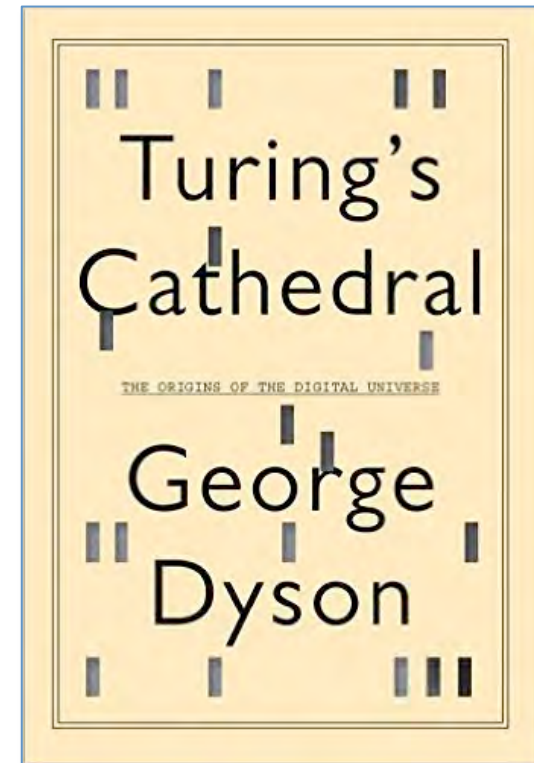
Coevolution of Digital Beings and Humans



[Photo By James Morrison CC BY-SA 2.0]



1997



2012



Humans in Control of AI?

Are we going to lose control of them?

No.

We never were in control, so we can't lose control.



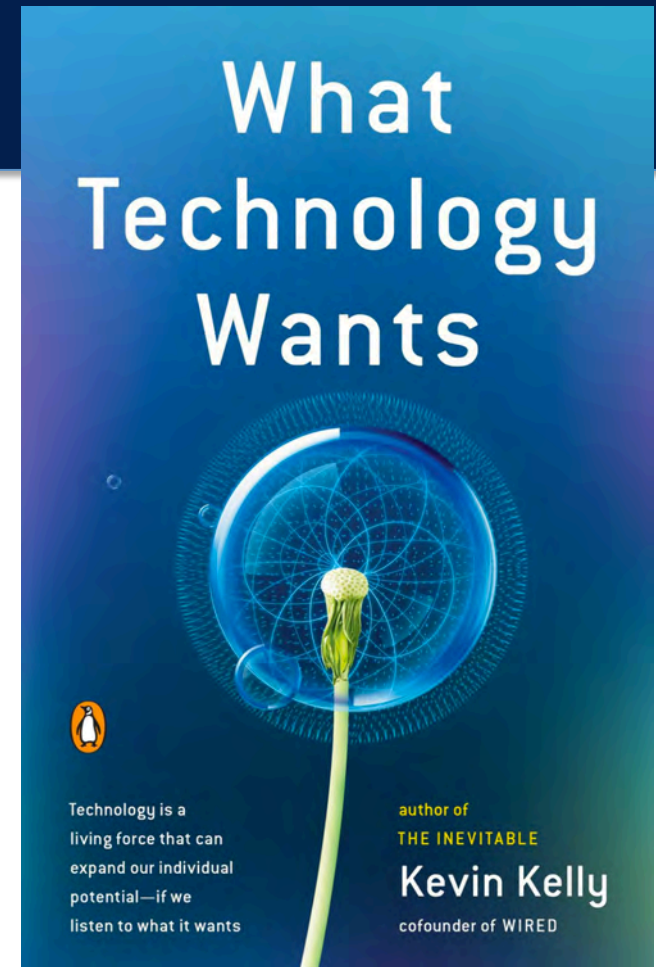
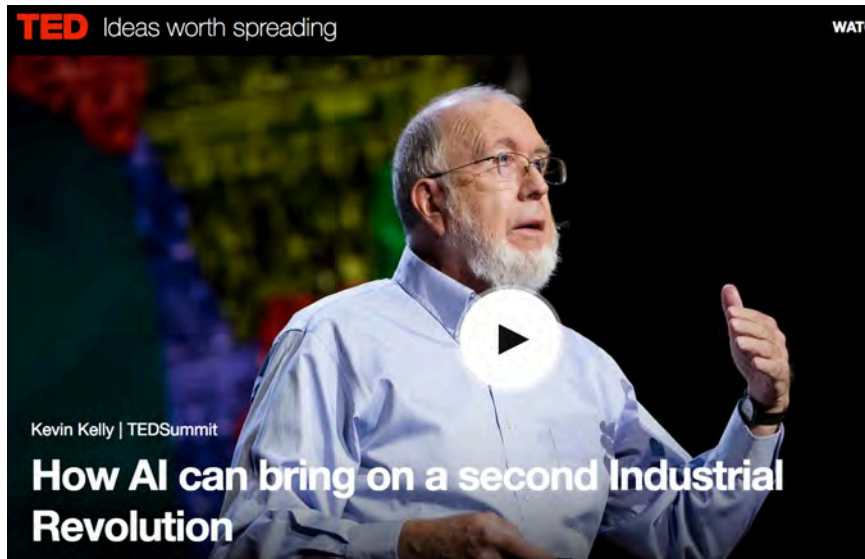
Three Questions

1. Are we going to lose control of them?
2. Are they alive?
3. Are they going to match and exceed us?



The Technium

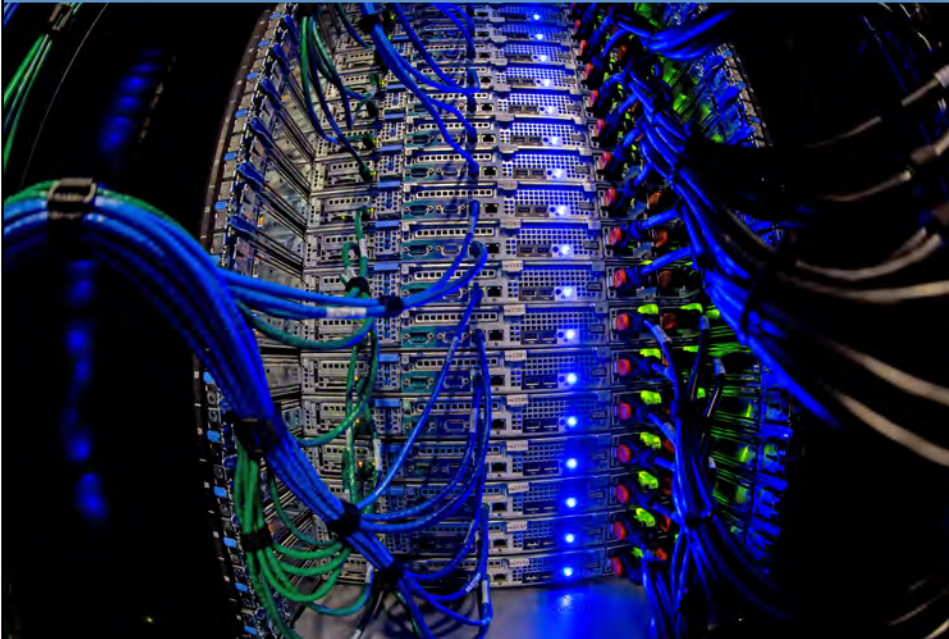
Kevin Kelly, talks about the “technium” as the 7th kingdom of life.



2010₁₂

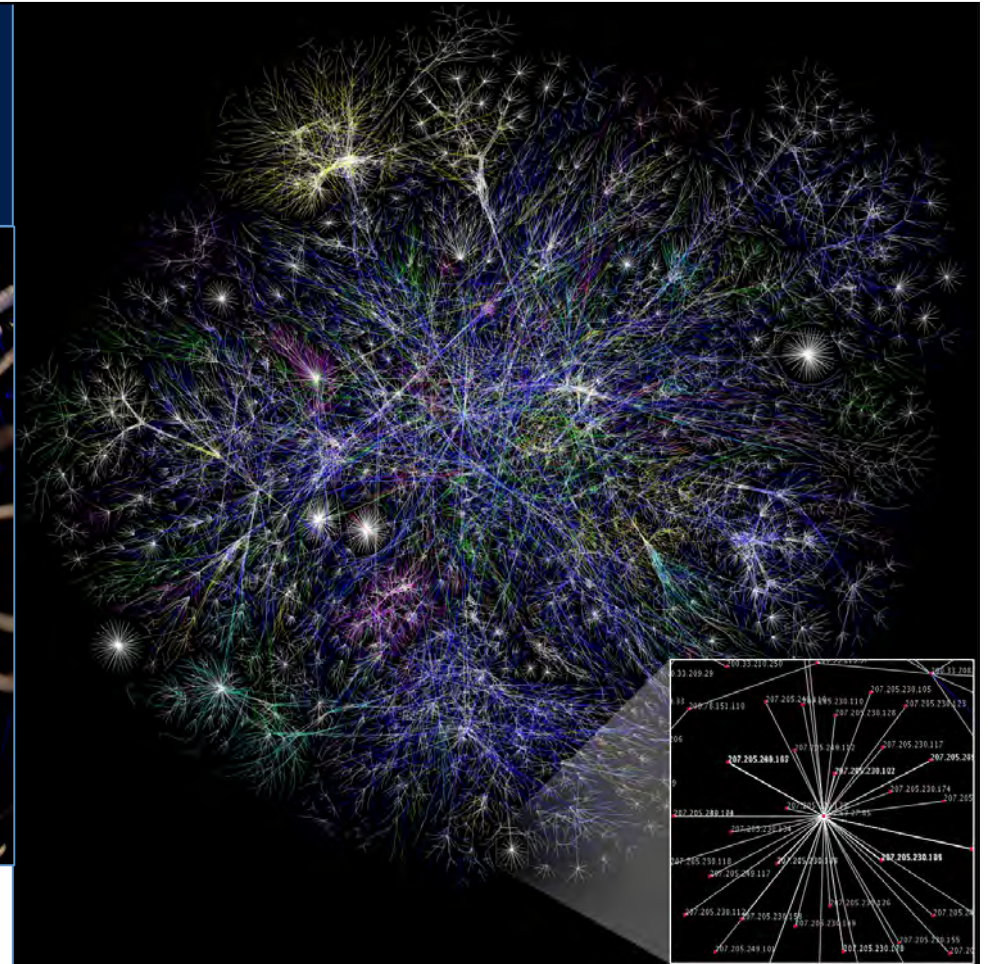


Is It Alive?



Wikipedia Servers

[Victor Grigas/Wikimedia Foundation CC BY-SA 3.0]



View of the Internet

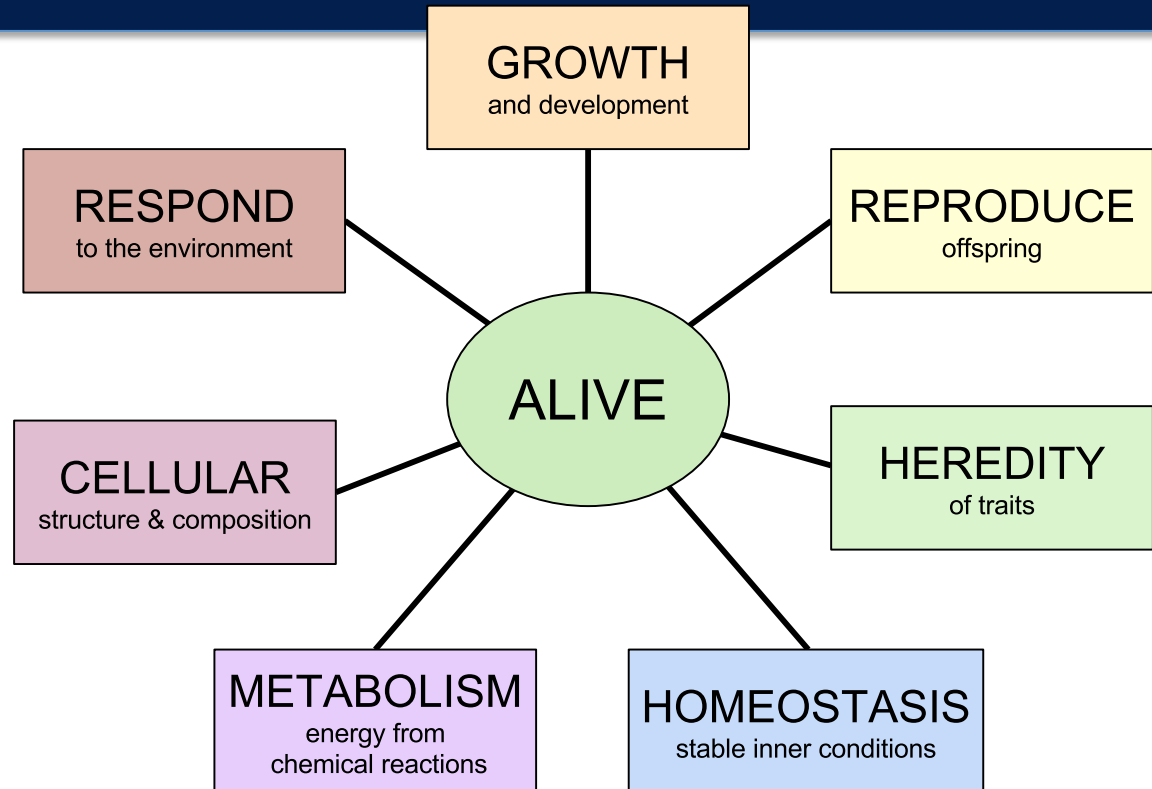
[The Opte Project, via Wikimedia Commons CC BY 2.5]



What does it mean to be alive?

Wikipedia is arguably a “living digital being” (LDB, or “eldebee”).

It has all of these properties.



[After Chris Packard, CC BY-SA 4.0]



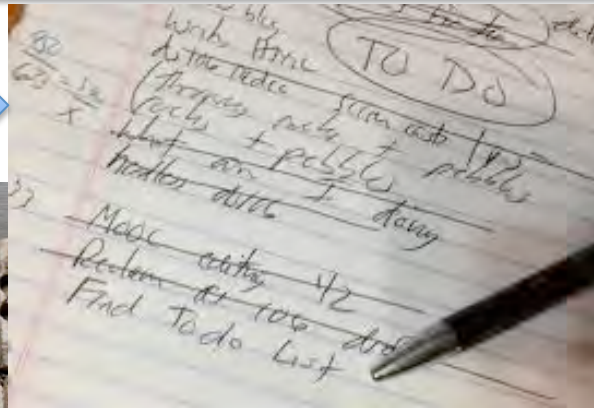
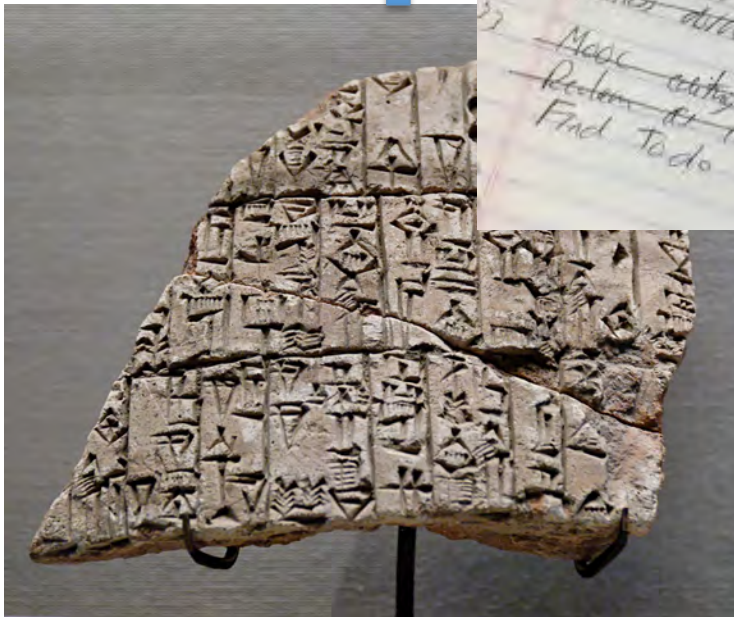
Are we being invaded by or coalescing with an alien life form?



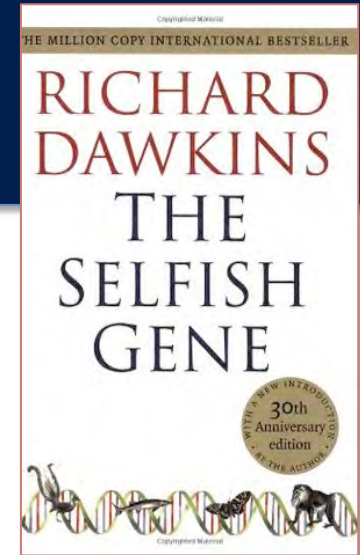
Care to join?



The Human Side of This Coevolution



Intellectual
Prosthetics



It is human culture and cognition (“memes” per Dawkins) that are coevolving, not (yet) biology.



Reproduction? Heredity? Mutation?





Sterile Workers and a Queen Bee



[Photo by Max Pixel,
released to public
domain - CC0]

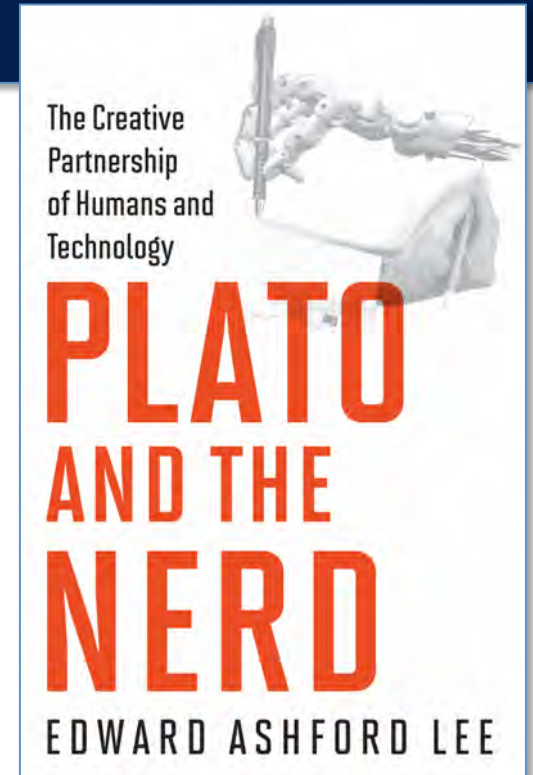


Symbiosis

“If computers and software form organisms, then they depend on us for their procreation. We provide the husbandry and serve as midwives. In exchange, we depend on them to manage our systems of finance, commerce, and transportation. But more interestingly, the machines make the humans more effective at the very husbandry that spreads the software species.

....

the software survives and evolves only if the company survives and evolves, and vice versa.”





Will We Become Cyborgs?

We are already
integrating
technology into our
biology.

By Unknown Master, Italian (1570s)
Web Gallery of Art, Public Domain





Obligate Endosymbiosis



Lynn Margulis (1938-2011)

[Photo by Jpedreira, CC BY-SA 2.5]

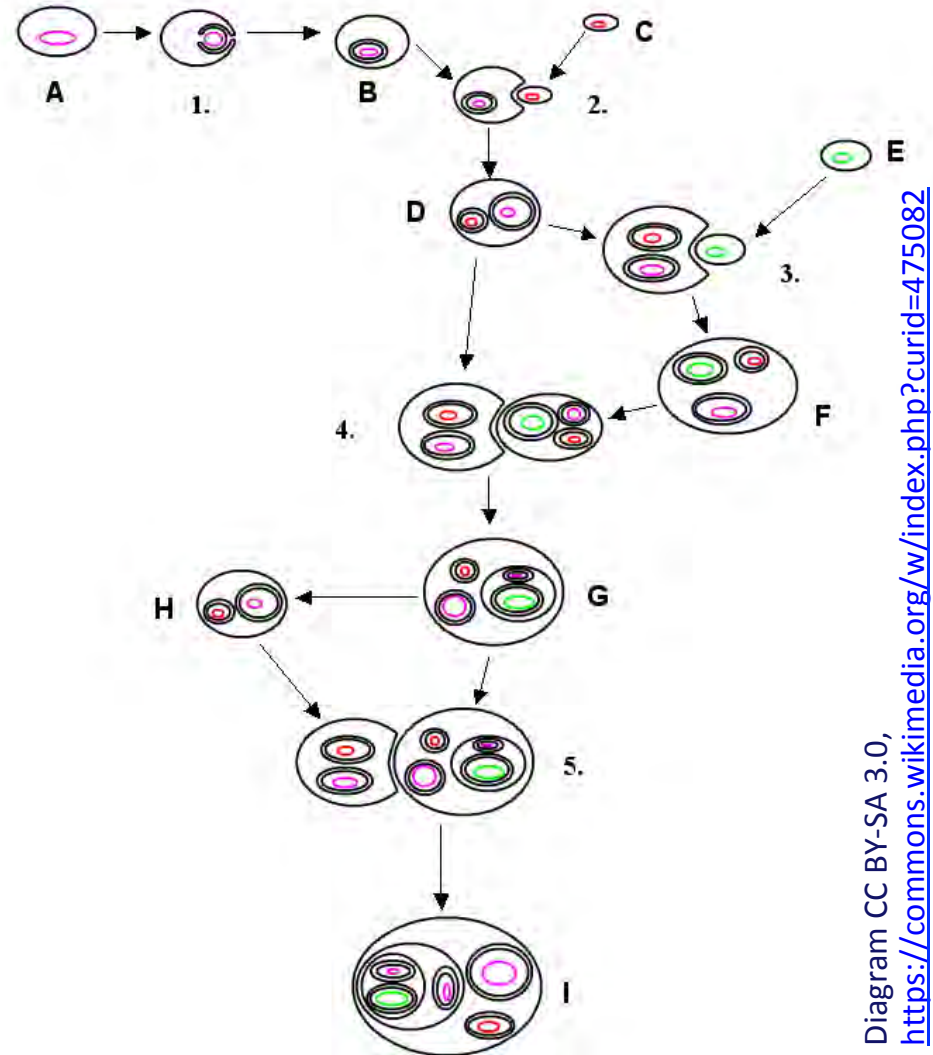


Diagram CC BY-SA 3.0,
<https://commons.wikimedia.org/w/index.php?curid=475082>



So, Are They Alive?

This depends on what you mean by “alive,” but there is no doubt they share many features with biological beings.

And more importantly, their relationship with us is much like a biological symbiosis.



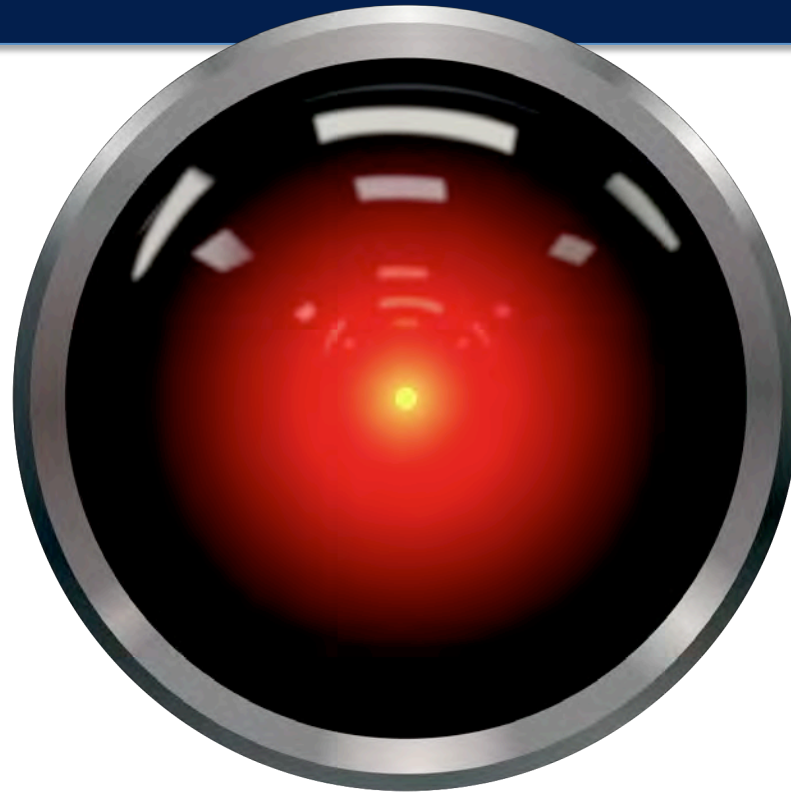
Three Questions

1. Are we going to lose control of them?
2. Are they alive?
3. Are they going to match and exceed us?

Computers already exceed us in many dimensions.
So the interesting question is: will they match us?



Are We Digital?

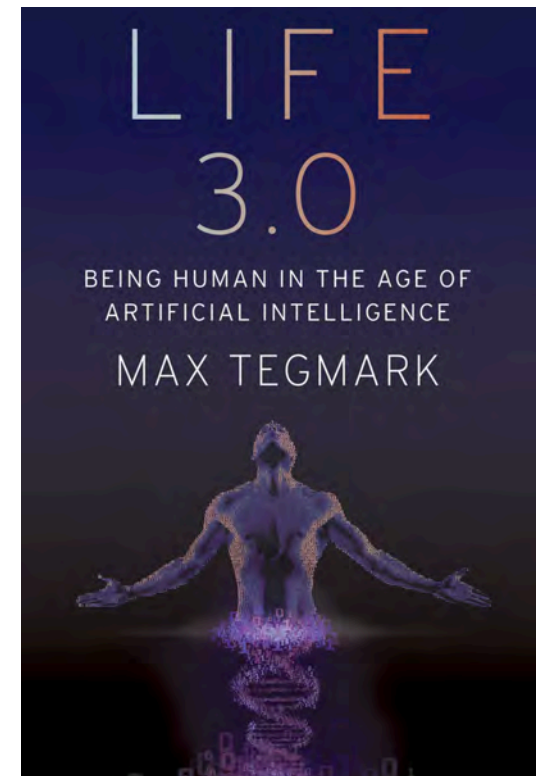


HAL, the computer in Stanley Kubrick's 1968 movie, *2001: A Space Odyssey*



Freeing the Mind From Matter

- Are we alone?
- Teleportation?
- The singularity?
- Uploading?





Teleportation and Uploading

What happens to “I”?

- Is the reconstruction the same “I”?
 - How can we tell?
- What if the original is not destroyed?
 - Two “I”s?
- What if a backup copy is later instantiated?
 - Two “I”s of different ages?



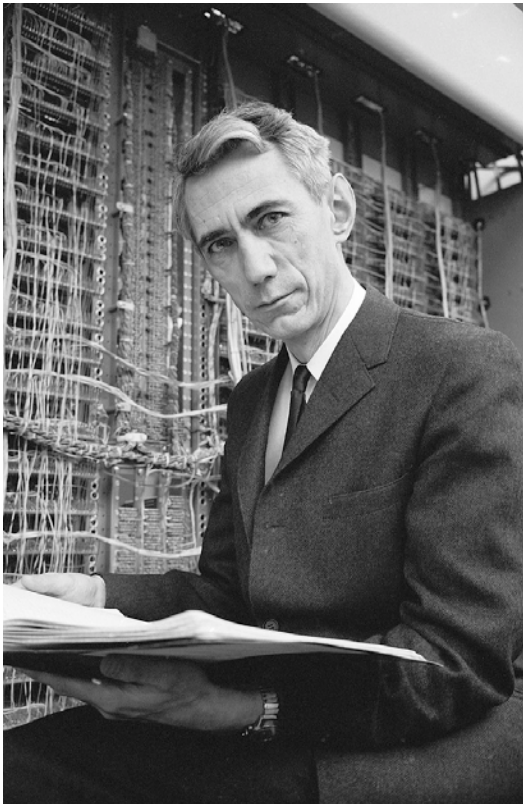
The Sense of Self Per Three Philosophers

What happens to “I”?

- Derek Parfit:
 - The notion of “I” makes no sense.
- Daniel Dennett:
 - “I” is a fiction, an illusion, a social construction.
- Douglas Hoftstadter
 - “I” can be in two places at once.



A Simpler Answer: “I” Is Not Digital



Claude Shannon

Shannon showed in 1948 a noisy channel can, in principle, perfectly convey a finite number of bits (the “channel capacity”).

The converse is even more important: A noisy channel *cannot* convey more than a finite number of bits.



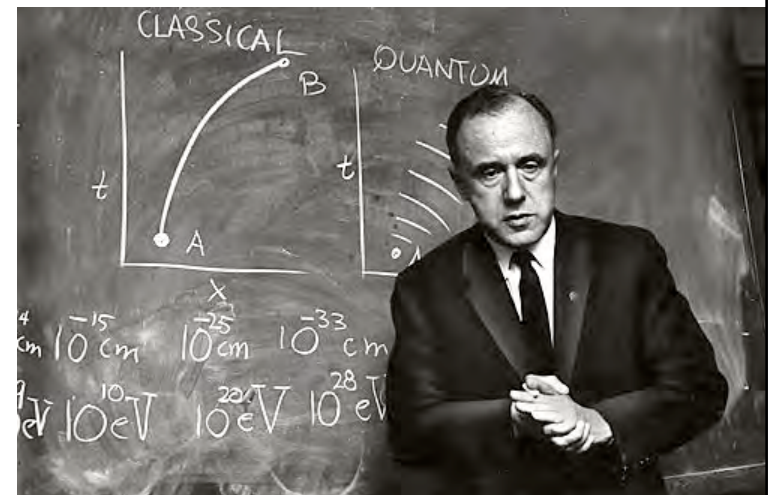
Or Maybe *Everything* is Digital?

Variants of the “Digital Physics” hypothesis:

1. The number of possible states of a physical system is finite.
2. Physical processes are digital and algorithmic.
3. Every physical process is a Turing computation.
4. The physical world is a computer.
5. The physical world is a simulation.

*These theses are not falsifiable,
and therefore not scientific according
to the philosophy of Karl Popper.*

John Archibald Wheeler
“It from bit”





Dataism is a Religion

Yuval Noah Harari



[Photo By Daniel Naber
-CC BY-SA 4.0]

Yuval Noah Harari
New York Times Bestselling
Author of *Sapiens*



Homo Deus

A Brief History
of Tomorrow



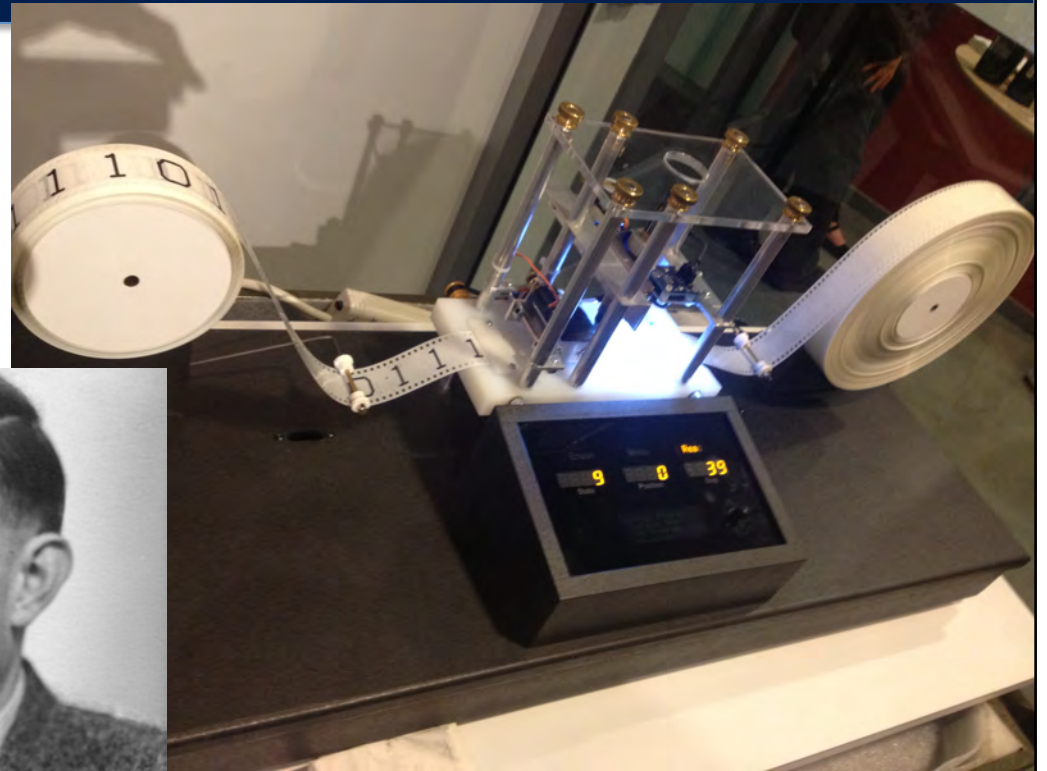
The “Universal Machine” Fallacy

Turing machines:

- Algorithmic
- Digital
- Terminating



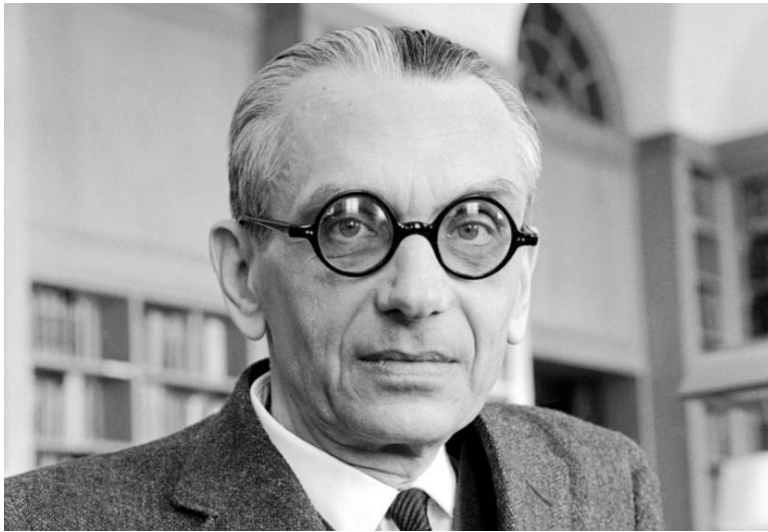
Alan Turing



Machine designed by Mike Davey
[Photo by GabrielF, CC BY-SA 3.0]



No Universal Machine Has Yet Been Invented



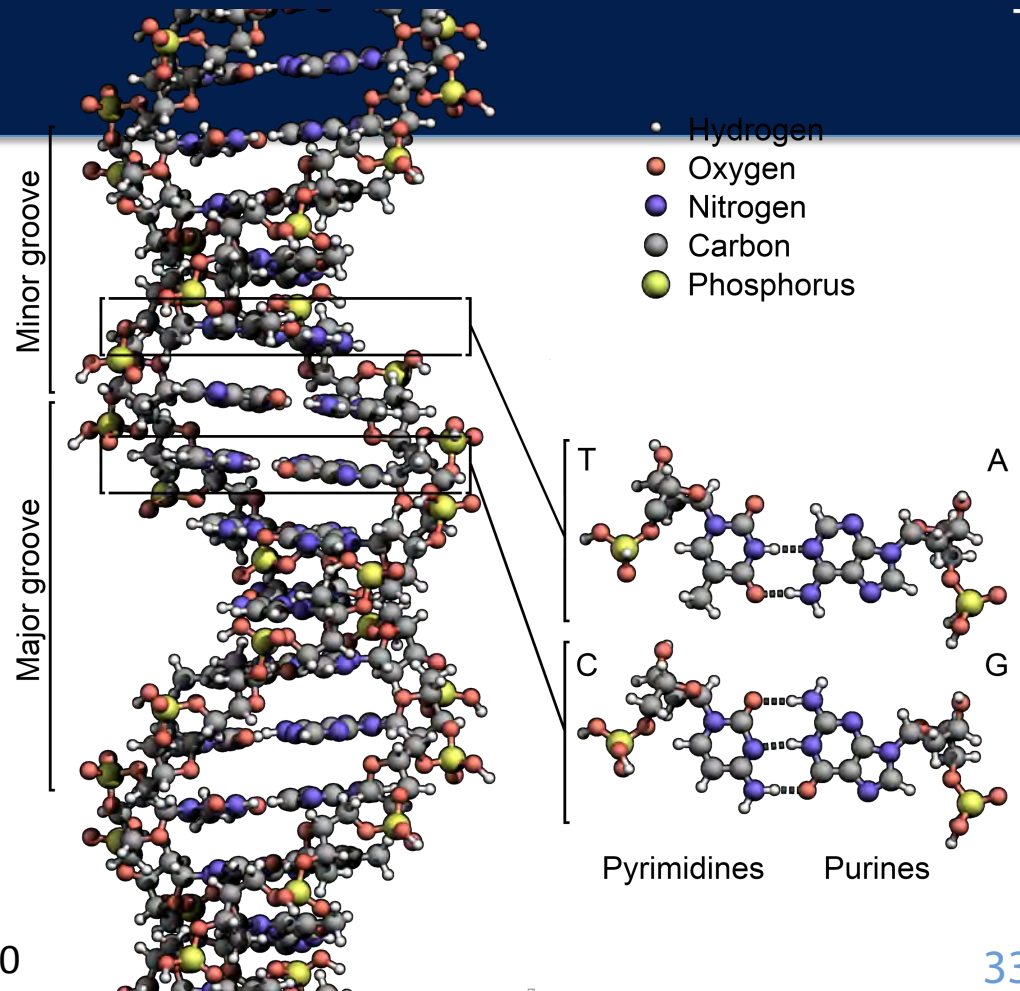
Kurt Gödel

If one is ever invented, it will not be, at its essence, a discrete, algorithmic, terminating process.



The DNA Fallacy

Every human alive today is the endpoint of continuous, unbroken, biological process dating back about four billion years.



By Zephyris - Own work, CC BY-SA 3.0



If Cognition is not a Digital,
Algorithmic Process, then...

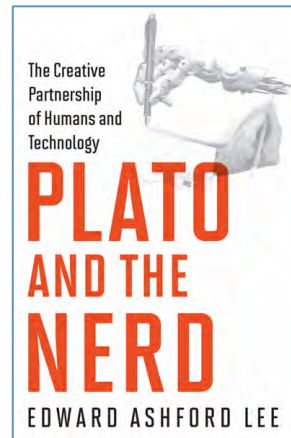
“Your mind is entirely your own.”





Three Questions

1. Are we going to lose control of them? *No.*
2. Are they alive? *Maybe.*
3. Are they going to match and exceed us?
They already exceed us, but they will never match us.



MIT Press, 2017



Edward Ashford Lee

MIT Press, 2020